



PURSUANT TO ARS 38-431.02 NOTICE IS HEREBY GIVEN TO MEMBERS OF THE SNOWFLAKE TOWN COUNCIL AND TO THE GENERAL PUBLIC THAT **THE SNOWFLAKE TOWN COUNCIL WILL HOLD A WORK SESSION MEETING:**

**5:00 PM , November 3, 2026
IN THE COUNCIL ROOM 81 W 1ST STREET SNOWFLAKE, AZ**

--AMERICANS WITH DISABILITIES ACT (ADA)-THE SNOWFLAKE TOWN COUNCIL ENDEAVORS TO ENSURE THE ACCESSIBILITY OF ITS MEETINGS TO ALL PERSONS WITH DISABILITIES. IF YOU NEED AN ACCOMMODATION FOR A MEETING, PLEASE CONTACT THE TOWN CLERK'S OFFICE AT (928)536-7103 AT LEAST 48 HOURS PRIOR TO THE MEETING. --TOWN MEETING NOTICES AND AGENDAS ARE POSTED IN THE SNOWFLAKE POST OFFICE, 761 S 1ST WEST; SNOWFLAKE LIBRARY, 418 S 4TH WEST; SNOWFLAKE TOWN HALL AND WEBSITE WWW.SNOWFLAKEAZ.GOV

1. CALL TO ORDER/ROLL CALL

2. PRAYER/PLEDGE

3. DISCUSSION ITEMS

- A Discussion on the proposal from the Snowflake Academy Foundation for the rehabilitation and use of the Academy building - Sheen
- B Discussion on solutions for flooding and drainage issues:
 - a. alternate route around Concho Highway bridge during heavy rain/runoff - Stinnett
 - b. drainage on 1st East and Concho Highway - Brimhall
 - c. drainage on 2nd West by Little League field - Brimhall
 - d. drainage on Highway 277 and 1215 West Snowflake Blvd. - Brimhall
 - e. drainage on Highway 277 and Hillcrest Dr. - Brimhall
 - f. drainage by the dog park - Johnson
- C Discussion on Main Street architectural and color requirements for all buildings and properties on Main Street to start setting a style and look for Main Street - Kay
- D Discussion on MOU with Genus Bioenergy LLC and World Homes Island LLC regarding Crystal Peak Estates - Lewis

4. ADJOURNMENT

I, Katie Melser, certify that the foregoing notice was posted on 10/29/2026