



PURSUANT TO ARS 38-431.02 NOTICE IS HEREBY GIVEN TO MEMBERS OF THE SNOWFLAKE TOWN COUNCIL AND TO THE GENERAL PUBLIC THAT **THE SNOWFLAKE TOWN COUNCIL WILL HOLD A REGULAR SESSION MEETING:**

**7:00 PM , February 3, 2026**

**IN THE COUNCIL ROOM LOCATED AT 81 WEST 1ST STREET SOUTH, SNOWFLAKE, ARIZONA**

**View on Zoom: <http://zoom.us/j/94883540301>**

--AMERICANS WITH DISABILITIES ACT (ADA)-THE SNOWFLAKE TOWN COUNCIL ENDEAVORS TO ENSURE THE ACCESSIBILITY OF ITS MEETINGS TO ALL PERSONS WITH DISABILITIES. IF YOU NEED AN ACCOMMODATION FOR A MEETING, PLEASE CONTACT THE TOWN CLERK'S OFFICE AT (928)536-7103 AT LEAST 48 HOURS PRIOR TO THE MEETING. --TOWN MEETING NOTICES AND AGENDAS ARE POSTED IN THE SNOWFLAKE POST OFFICE, 761 S 1ST WEST; SNOWFLAKE LIBRARY, 418 S 4TH WEST; SNOWFLAKE TOWN HALL AND WEBSITE WWW.SNOWFLAKEAZ.GOV

**1. CALL TO ORDER/ROLL CALL**

**2. PRAYER/PLEDGE**

**3. CALL TO PUBLIC**

Any citizen desiring to speak on a matter that is within the jurisdiction of the Town Council may do so at this time. Comments shall be limited to three minutes per person and shall be addressed to the Town Council as a whole. Pursuant to the Arizona Open Meeting Law ARS 38-431.01H, Council cannot discuss or act on items presented at this time. At the conclusion of the Call to Public, individual Council Members may (1) respond to criticism made by those who have spoken (2) direct staff to review a matter, and (3) direct that a matter be put on a future agenda.

**4. CONSENT AGENDA**

All items listed below are considered routine. The Consent Agenda is considered a single item and may be approved

by a single motion. Any single item removed from the Consent Agenda at the request of the Council may be considered as a separate item.

A Council Minutes dated January 6, 2026

B Council Worksession Minutes Dated January 6, 2026

C Council Minutes Dated January 13, 2026 - Special Meeting

D January Check Register

E Financial Report

**5. DISCUSSION/ACTION ITEMS**

- A Consideration of the June 30, 2025, financial statement audit, single audit and annual expenditure limit report with presentation from the auditing firm of Hinton-Burdick.
- B Consider an ADU setback and square footage variance request pertaining to Town Code Section 10-8-7 for Scott Crosby
- C Consideration of filling a vacancy on the Planning and Zoning Commission
- D Consideration of purchasing a new hydro-jetter for the Sewer department and selling a used hydro-jetter to the Snowflake Unified School District for \$20,000.
- E Consideration of Resolution 2026-04, assigning a street name for parcel no. 202-38-016.

**6. COUNCIL MEMBER REPORTS**

The Council may not propose, discuss, deliberate, or take any legal action on the information presented pursuant to ARS 38-431.02.

**7. MANAGER'S REPORT**

**8. ADJOURNMENT**

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I, Katie Melser, certify that the foregoing notice was posted on January 30, 2026