

PURSUANT TO ARS 38-431.02 NOTICE IS HEREBY GIVEN TO MEMBERS OF THE SNOWFLAKE TOWN COUNCIL AND TO THE GENERAL PUBLIC THAT **THE SNOWFLAKE TOWN COUNCIL WILL HOLD A REGULAR COUNCIL MEETING:**

6:00 PM, JUNE 2, 2020 IN THE COUNCIL ROOM LOCATED AT

81 W 1ST SOUTH, SNOWF LAKE, ARIZONA.

*AS INDICATED IN THE AGENDA, THE TOWN COUNCIL MAY VOTE TO GO INTO EXECUTIVE SESSION, WHICH WILL NOT BE OPEN TO THE PUBLIC, TO DISCUSS CERTAIN MATTERS PURSUANT TO ARS 38-431.03A3 CONSULTATION FOR LEGAL ADVICE WITH THE TOWN ATTORNEY.

--AMERICANS WITH DISABILITIES ACT (ADA)-THE SNOWFLAKE TOWN COUNCIL ENDEAVORS TO ENSURE THE ACCESSIBILITY OF ITS MEETINGS TO ALL PERSONS WITH DISABILITIES. IF YOU NEED AN ACCOMMODATION FOR A MEETING, PLEASE CONTACT THE TOWN CLERK'S OFFICE AT (928)536-7103 AT LEAST 48 HOURS PRIOR TO THE MEETING.

--TOWN MEETING NOTICES AND AGENDAS ARE POSTED IN THE SNOWFLAKE POST OFFICE, 761 S 1ST WEST; SNOWFLAKE LIBRARY, 418 S 4TH WEST; SNOWFLAKE TOWN HALL AND WEBSITE WWW.CI.SNOWFLAKE.AZ.US

- 1. CALL TO ORDER/ROLL CALL
- 2. PRAYER/PLEDGE

3. PROCLAMATIONS AND RECOGNITIONS

Recognition of Don and Jeri Anderson retirement from STPD VIP and STFD CERT programs Recognition of Cathie McDowell on retirement from Snowflake Taylor Public Library

4. CALL TO PUBLIC:

Citizens desiring to speak on a matter NOT ON THIS AGENDA may do so at this time. Comments shall be limited to three minutes per person and shall be addressed to the Town Council as a whole. Pursuant to the Arizona Open Meeting Law ARS 38-431.01H, Council cannot discuss or act on items presented at this time. At the conclusion of the Call to Public, individual Council Members may (1) respond to criticism made by those who have spoken (2) direct staff to review a matter, and (3) direct that a matter be put on a future agenda.

5. CONSENT AGENDA:

All items listed below are considered routine. Consent agenda is considered a single item and may be approved by a single motion. Any single item removed from the Consent Agenda at the request of the Council may be considered as a separate item.

- A. MAY CHECK REGISTER
- B. COUNCIL MINUTES DATED MAY 5, 2020
- C. COUNCIL WORKSESSION MINUTES DATED MAY 5, 2020
- D. RESOLUTION 2020-08 DESIGNATION OF CHIEF FINANCIAL OFFICER

6. DISCUSSION/ACTION ITEMS

- A. UPDATE FROM NEW LIBRARY DIRECTOR ELLA MCADAMS
- B. CONSIDERATION OF 2ND READING OF ORDINANCE 2020-02, REZONE OF PARCEL NUMBER 202-13-058A FROM AG TO R-10
- C. CONSIDERATION OF ORDINANCE 2020-02, REZONE OF PARCEL NUMBER 202-13-058A

FROM AG TO R-10

- D. CONSIDERATION OF TENTATIVE BUDGET FOR FISCAL YEAR 2020-21
- E. CONSIDERATION OF ROAD IMPROVEMENTS FOR E 2ND ST S AND COOPER LN
- F. CONSIDERATION OF AWARD OF MATERIAL BID FOR CENTENNIAL WATER LINE PROJECT
- 7. COUNCIL MEMBER REPORTS The Council may not propose, discuss, deliberate or take any legal action on the information presented pursuant to ARS 38-431.02.

8. MANAGER'S REPORT

A. PROJECT UPDATES

9. ADJOURNMENT

I, Katie Melser, certify that the foregoing notice was reposted on 06/01/2020