

**MINUTES OF TOWN COUNCIL MEETING  
TOWN OF SNOWFLAKE  
HELD 12/04/2018**

1. **CALL TO ORDER/ROLLCALL 6:59PM** Present: Mayor Lynn Johnson, Vice Mayor Kerry Ballard, Allison Perkins, Hunter Lewis, Byron Lewis, Cory Johnson, Greg Brimhall; staff: Brian Richards, Katie Melser, Bob Hall, Dale Call, Chief Scarber

2. **PRAYER/PLEDGE** Lewis H/Lewis B

3. **PROCLAMATIONS AND RECOGNITIONS**

*Recognition of Service by Barbara Bigler for Preparing Main Street Poinsettia Lamp Post Displays*

4. **CALL TO PUBLIC:** Sandy Ballard asked the council to consider times to practice for the Christmas Spectacular: Dec 8 10-noon, Dec 11 sometime after work, Dec 13 4-8.

5. **CONSENT AGENDA:**

A. Approve Council Minutes dated November 6, 2018

B. Approve November Check Register

*Motion by Ballard, 2nd by Perkins, to approve the Consent Agenda. Motion passed; unanimous*

6. **DISCUSSION/ACTION ITEMS**

A. Swearing In Ceremony for Newly Elected Mayor & Council Members: Judge Peterson swore in the recently elected council members and mayor.

B. Presentation from AZ Game and Fish Promoting Outdoor Recreation  
Diane Tilton- presented slide show of the AZGFD mission and funding and programs; we are in the Pinetop Region. 100,000 volunteer hours per year; she talked about cultural and demographic changes- people have less time to and interest in going outdoors. They're trying to provide opportunities for the community members that will entice them out. They have events to promote outdoor recreation like fishing events and clinics, hunt camps, festivals, wildlife workshops, all for the public. Spoke about 4FRI forest management helping the forest be healthier.

Brimhall- why is hunting down? Tilton- it is hard to know why because the prices haven't really changed much, and licenses for children are very inexpensive.

C. Presentation by Navajo County Public Health Services Regarding Community Health Status Assessment  
Jeff Lee (Health Officer for Navajo County) introduced Allison and Edwin for the presentation- presented slide show of the health assessment and identified issues along with goals and actions of a health improvement plan. The public health system includes many groups like public safety, schools, hospitals, organizations, etc. They are working on an online dashboard to be able to narrow down regions for more specific information. Substance Abuse, Poverty, Suicide, Chronic Diseases, Sexually Transmitted Diseases are the top 5 identified problems. Poverty Groups, Special Needs Population (children and teens), Seniors, Chronic Disease Population are those being focused on the most. MAP meeting February 27th, subcommittees will report on their progress of goals; asking citizens to be engaged, join a committee, promote awareness, support these initiatives.

Lewis B- Allison H has done a great job at presenting useful information, shout out to her

D. Discussion and Possible Approval of Ordinance No. 2018-02, Rezone Request From Abacaxi, LLC

Cory Johnson recused himself from this item.

Planning and Zoning Commission voted 5-0 to recommend approval

Lewis B- will you be developing this property yourself? Holland- yes, we will be developing and doing a lease with a tenant; great ideas of what can be used here. Lewis- it gives us more confidence to know that you are doing the development.

*Motion by Ballard, 2nd by Brimhall, to approve 1<sup>st</sup> Reading of Ordinance No 2018-02, to rezone parcel 202-05-037H from Residential (R-10) to General Commercial. Motion passed; unanimous, with Johnson C recusing himself.*

Ballard read the ordinance by title only.

**7. COUNCIL MEMBER REPORTS**

Brimhall- town lighting was great, Kerry let him push the button

Johnson C- Thanksgiving dinner was a big success, well attended

Lewis B- town lighting was good, great treats; love seeing the flag

Ballard- town lighting was good, but there are many more nights left of the calendar of events so be sure to attend

Perkins- Main St. looks good, thanks employees

Johnson L- volunteers make the town work; live nativity in Taylor is well worth your time

**8. MANAGER'S REPORT**

Brian- thank town staff, made announcements about council invites for Christmas party

**9. ADJOURNMENT 8:04 PM**